

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2021

On this the 25th day of October 2021, the Commissioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Public Works Department #: 5520

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Equipment Non-Capital</u>	<u>0100-4070-56510-GG</u>	<u>735.00</u>
<u>TOTAL TRANSFERRED FROM:</u>		<u>\$735.00</u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Office Supplies</u>	<u>0100-4070-53110-GG</u>	<u>735.00</u>
<u>TOTAL TRANSFERRED TO:</u>		<u>\$735.00</u>

EXPLANATION:

To cover cost of office furniture - money was transferred to non-cap but desk was under \$1,000

Department Head: _____

Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

COMMISSIONERS COURT

OCT 25 2021

BY: 
 Roger Harmon, County Judge

Approved

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

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FY 2021

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The following transfers to said budget are hereby authorized:

Department Name: General District Court Expense Department #: 4340

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Office Supplies</u>	<u>0100-4340-53110-AJ</u>	<u>606.00</u>
<u>Equipment Repair & Maint.</u>	<u>0100-4340-53440-AJ</u>	<u>900.00</u>
TOTAL TRANSFERRED FROM:		<u>\$1,506.00</u>


TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Fees & Services</u>	<u>0100-4340-54000-AJ</u>	<u>1,506.00</u>
TOTAL TRANSFERRED TO:		<u>\$1,506.00</u>

EXPLANATION:
To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
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COMMISSIONERS COURT
OCT 25 2021
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The following transfers to said budget are hereby authorized:

Department Name: 18th District Court Department #: 4360

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Felony Court Appt. Attorneys	0100-4360-55800-AJ	1,177.00
TOTAL TRANSFERRED FROM:		\$1,177.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4360-54000-AJ	1,177.00
TOTAL TRANSFERRED TO:		\$1,177.00

EXPLANATION:

To cover year end budget shortage

Department Head: _____

Date: _____ **COMMISSIONERS COURT**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
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The following transfers to said budget are hereby authorized:

Department Name: County Attorney Department #: 4750

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair & Maintenance	0100-4750-54200-LE	416.00
TOTAL TRANSFERRED FROM:		\$416.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Law Books & Publications	0100-4750-53120-LE	305.00
Telephone	0100-4750-54200-LE	111.00
TOTAL TRANSFERRED TO:		\$416.00

EXPLANATION:
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Department Head: _____

Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

COMMISSIONERS COURT

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The following transfers to said budget are hereby authorized:

Department Name: 413th District Court Department #: 4370

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Felony Court Appt. Attorneys	0100-4370-55800-AJ	8,984.00
TOTAL TRANSFERRED FROM:		\$8,984.00

TRANSFER TO:


ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4370-54000-AJ	5,470.00
Misdemeanor Court Appt. Attrny	0100-4370-55810-AJ	150.00
Other Court Appt. Attorneys	0100-4370-55830-AJ	3,364.00
TOTAL TRANSFERRED TO:		\$8,984.00

EXPLANATION:

To cover year end budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

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Roger Harmon, County Judge

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Medical Examiner Department #: 6430

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Telephone	0100-6430-54200-PH	69.00
TOTAL TRANSFERRED FROM:		\$69.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Petroleum Products	0100-6430-53400-PH	69.00
TOTAL TRANSFERRED TO:		\$69.00

EXPLANATION:
To cover year end budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

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COMMISSIONERS COURT

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The following transfers to said budget are hereby authorized:

Department Name: Hamm Creek Park Department #: 6600

TRANSFER FROM:

<u>ACCOUNT NUMBER NAME</u>	<u>ACCOUNT NUMBER</u>	<u>AMOUNT</u>
<u>Equipment Repair & Maint.</u>	<u>0100-6600-53440-CR</u>	<u>342.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
<u>TOTAL TRANSFERRED FROM:</u>		<u>\$342.00</u>

TRANSFER TO:

<u>ACCOUNT NUMBER NAME</u>	<u>ACCOUNT NUMBER</u>	<u>AMOUNT</u>
<u>Petroleum Products</u>	<u>0100-6600-53400-CR</u>	<u>342.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
<u>TOTAL TRANSFERRED TO:</u>		<u>\$342.00</u>

EXPLANATION:
To cover year end budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

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 Roger Harmon, County Judge

COMMISSIONERS COURT
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The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 1 Department #: 6120

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0150-6120-54000-HS	975.00
TOTAL TRANSFERRED FROM:		\$975.00


TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Auto & Property Insurance	0150-6120-54061-HS	975.00
TOTAL TRANSFERRED TO:		\$975.00

EXPLANATION:
To cover year end budget shortage

Department Head: _____ Date: _____

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The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 2 Department #: 6130

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Tires & Tubes	0160-6130-54450-HS	675.00
TOTAL TRANSFERRED FROM:		\$675.00


TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Auto & Property Insurance	0160-6130-54061-HS	675.00
TOTAL TRANSFERRED TO:		\$675.00

EXPLANATION:
To cover year end budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

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COMMISSIONERS COURT

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The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 4 Department #: 6150

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0180-6150-54000-HS	85.00
TOTAL TRANSFERRED FROM:		\$85.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Maintenance of Office Equip.	0180-6150-58000-HS	85.00
TOTAL TRANSFERRED TO:		\$85.00

EXPLANATION:


To cover year end budget shortage

Department Head: _____

Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

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COMMISSIONERS COURT

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The following transfers to said budget are hereby authorized:

Department Name: 413th District Court Department #: 4370

TRANSFER FROM:


ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0470-4370-5400-AJ	419.00
TOTAL TRANSFERRED FROM:		\$419.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0470-4370-56510-AJ	419.00
TOTAL TRANSFERRED TO:		\$419.00

EXPLANATION:
To cover year end budget shortage - biometrics system

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY
BY: 
Roger Harmon, County Judge

COMMISSIONERS COURT
OCT 25 2021

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- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Clerk Department #: 4030

TRANSFER FROM:


ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues, Conferences & Training	0100-4030-54100-GG	1,737.00
TOTAL TRANSFERRED FROM:		\$1,737.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0100-4030-56510-LE	1,737.00
TOTAL TRANSFERRED TO:		\$1,737.00

EXPLANATION:
 To cover cost of copier that was ordered in FY 2021 but not delivered before year end

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

 BY: _____
 Roger Harmon, County Judge

COMMISSIONERS COURT
 OCT 25 2021

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IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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The following transfers to said budget are hereby authorized:

Department Name: Jury Department #: 4510

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4510-54000-AJ	275.00
TOTAL TRANSFERRED FROM:		\$275.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Maint. Of Office Equipment	0100-4510-58000-AJ	275.00
TOTAL TRANSFERRED TO:		\$275.00

EXPLANATION:
To cover cost of Maintenance contract on copier - price increased since quote

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

COMMISSIONERS COURT

OCT 25 2021

Approver

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The following transfers to said budget are hereby authorized:

Department Name: Medical Examiner Department #: 6430

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Capital	0100-6430-56530-PH	29,860.00
TOTAL TRANSFERRED FROM:		\$29,860.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Tools & Supplies	0100-6430-53300-PH	1,000.00
Operating Reserve	0100-5100-53970-GG	28,860.00
TOTAL TRANSFERRED TO:		\$29,860.00

EXPLANATION:

Equipment Capital line had FY 2021 money that should have been taken out for the FY 2022 budget.
\$1,000 going to small tools & supplies for camera and equipment for the new investigator and the rest to operating reserve

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

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COMMISSIONERS COURT

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The following transfers to said budget are hereby authorized:

Department Name: Tax Collector Department #: 4990

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Printing	0100-4990-53140-GG	175.00
TOTAL TRANSFERRED FROM:		\$175.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Tools & Supplies	0100-4990-56510-GG	175.00
TOTAL TRANSFERRED TO:		\$175.00

EXPLANATION:
 To cover cost of price increase since quote was received.

Department Head: _____ Date: _____

COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

OCT 25 2021

BY: 
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The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	1,591.00
TOTAL TRANSFERRED FROM:		\$1,591.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Capital	0100-6600-56530-CR	1,591.00
TOTAL TRANSFERRED TO:		\$1,591.00

EXPLANATION:

To cover cost of price increase since quote was received on mowers for Hamm Creek Park

Department Head: _____

Date: _____

COMMISSIONERS COURT

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

OCT 25 2021

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The following transfers to said budget are hereby authorized:

Department Name: _____ JP 4 _____ Department #: _____ 4580 _____

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0390-4580-54000-AJ	4,753.00
TOTAL TRANSFERRED FROM:		\$4,753.00

TRANSFER TO:


ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0390-4580-56510-AJ	4,753.00
TOTAL TRANSFERRED TO:		\$4,753.00

EXPLANATION:
 To cover cost of Ipads not received in FY 2021

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

COMMISSIONERS COURT

BY: 
 Roger Harmon, County Judge

OCT 25 2021

Approver

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

Training / Seminar Approval Form

Department Name: EXTENSION / 665

Seminar Name: 4-H QUIZ BOWLS & HOLIDAY CLASSIC

Purpose: REQUIRED MEETING

Place: TEMPLE, TX & BELTON, TX

Date: 11/05/21 - 11/07/21

Who Will Be Attending:

KRISTEN CLARK

COMMISSIONERS COURT

OCT 25 2021

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Approved

Attach Registration Form and Complete the following information:

Amount of registration \$0 Date registration is due N/A

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

Kristen Clark

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Kristen B. Clark

From: Megan R. Parr
Sent: Friday, September 3, 2021 10:01 AM
To: EXT - D8 CEA ANR; EXT - D8 CEA 4H; EXT - D8 CEA FCH
Cc: Tifton Shipman; Donald Kelm; Brent M. Batchelor; Dana L. Tarter; Amanda DeAx; Amber L. Moore; Amy Hays; Becky Britten; Brandi Eure; Bridgette A. Alvarado; Carolyn Hux; Cecily Nors; Christie Keay; Cindy Duran; Dana D. Hillhouse; Dana Gerick; Ginny Sills; Janna Reynolds; Jofran Edwards; Kari Davis; Kathy L. El-Jabsheh; Katie Blackwel; Kim Emmons; Kora Clough-Williams; Krista Gibson; Leann Brockman; Leigh Ann Kellum; Pamela Berndt; Rachel Betz; Scarlot Barreras; Tonya Elliott; Victoria Wimberley
Subject: 2021 District 8 4-H Quiz Bowls
Attachments: 2021_D8_4H_Quiz Bowls_Contestants.pdf; 2021_D8_4H_Quiz Bowls_Contestants.docx

Hello,

Below is the information for the 2021 D8 4-H Ag Product ID Contest. Please let Angie Nors or Chris Coon know if you have any questions about this contest.

Contest: Quiz Bowls (FCH, Horse, Livestock)

Date: November 5th, 2021

Location: Skyline Baptist Church, Killeen TX (906 Trimmier Rd)

Registration Dates: October 11-22, 2021

Cost: \$10/student via [4-H Online](#)

All information has been updated on our website: <https://agriflife.org/d84h/events-and-activities/quiz-bowl/>



Megan R. Parr

Extension Program Specialist, 4-H Youth
Development
Texas A&M AgriLife Extension Service

Phone: 254.968.4144 x212

Email: megan.parr@ag.tamu.edu

1229 N US HWY 281
Stephenville, TX 76401

<https://agriflife.org/d84h/>

WHEN & WHERE?

November 6 & 7

Bell County Expo,
301 W. Loop 121
Belton, TX 76513

WHAT IS HOLIDAY CLASSIC?

The Holiday Classic Clinics and Prospect Shows are intended to provide a **FREE** educational opportunity for new families participating in the livestock project area. The main purpose is to teach the basic principles of livestock management as they relate to facility maintenance, selection, nutrition, animal health, handling, showmanship, and transportation, facilitate the ethical care, development, and exhibition of livestock.

WHO IS INVITED?

All 4-H and FFA members in grades 3-12

NO PEEWEE EXHIBITORS!!

CONTACT:

254-933-5305

<https://agrilife.org/d84h/events-and-activities/holiday-classic/>

or call your local County Extension Office

80th ANNUAL

HOLIDAY CLASSIC

Beef, Lamb, Goat & Swine
Clinic & Prospect Show

Saturday, November 6, 2021

6:00 am - Barns Open

11:00 am - All livestock must be in the barn

12:30 pm - General Session - Dr. David Frazier

1:30 - 4:00 pm - Individual Species Clinics

- Beef Speaker - Tyler Mackey
- Lamb Speaker - Jimmy Key
- Goat Speaker - Linda Thurman
- Swine Speaker - Chase Sligh

4:30 pm - Showmanship Contest

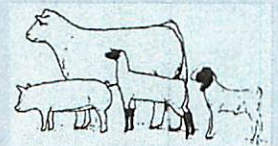
6:00 pm - Dinner provided by Holiday Classic

Sunday, November 7, 2021

7:15 am - Nondenominational Church Service

8:00 am - Prospect Show

- Beef Judge - Emily Williams (steers followed by heifers)
- Lamb Judge - Joshua Smartt
- Goat Judge - Marty Vahlenkamp
- Swine Judge - Cody Holloway



- Youth must attend Saturday clinics to participate in showmanship and prospect shows.
- Free Saturday evening meal. Concession stands available.

TEXAS A&M
AGRILIFE
EXTENSION



QUALITY
COUNTS



Educational programs of the Texas A&M Agrilife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact your local Texas A&M Agrilife Extension Office at least two weeks prior to the event.

Kristen B. Clark

From: Holiday Inn Express <HolidayInnExpress@tx.ihg.com>
Sent: Tuesday, September 28, 2021 10:19 AM
To: Kristen B. Clark
Subject: Your Reservation Confirmation # 42691982 at Holiday Inn Express Hotels & Resorts.

Thank you for booking with Holiday Inn Express Hotels & Resorts.



AN IHG® HOTEL

 [Learn more about our current amenities](#)

HOLIDAY INN EXPRESS TEMPLE - MEDICAL CENTER AREA

2609 South 39th Street
Temple, TX United States 76504

Hotel Front Desk: 12547735500
Email: frontdesk.tplev@gmail.com

Guest Name: Kristen Greer

Check In:	Check Out:	Rooms:	Adults:
05 Nov 2021	— 07 Nov 2021	1	1
3:00 PM	11:00 AM		

YOUR CONFIRMATION NUMBER IS: 42691982. SELECT YOUR ROOMS

KING DELUXE NONSMOKE

Rate Type: STATE GOVERNMENT

Number of Rooms: 1

Room Rate Per Night:

Fri 05 Nov 2021 - Sun 07 Nov 2021 \$94.00 (USD)

Total Taxes: \$28.20 (USD)

Estimated Total Price: \$216.20 (USD)

[View More Reservation Details](#)

Cancellation Policy: Canceling your reservation before 6:00 PM (local hotel time) on Thursday, 4 November, 2021 will result in no charge. Canceling your reservation after 6:00 PM (local hotel time) on 4 November, 2021, or failing to show, will result in a charge equal to the first night's stay per room to your credit card or other guaranteed payment method. Taxes may apply. Failing to call or show before check-out time after the first night of a reservation will result in cancellation of the remainder of your reservation.

HOTEL INFORMATION:

Don't forget to take a look at the latest [Travel Advisories](#) before embarking on your trip.

For your health and safety and in-line with current legislation and best practices, some services could be modified or reduced (e.g., adjustments to breakfast offering, alternative guest room furnishings and/or amenities during your stay).

[Click here for our updated face coverings policies.](#)

Payment Card Authorization Form: If this room is booked on behalf of another person, [please follow these instructions](#) to authorize payment.

Pet Policy: Unfortunately we are unable to accept pets, however there are many excellent options for pet boarding in the Temple area. Contact our staff for recommendations on local boarding options.

* Additional taxes and charges may apply. Other hotel-specific service charges may also apply.

Training / Seminar Approval Form

Department Name: EXTENSION / 665

Seminar Name: TEXAS 4-H SUMMIT

Purpose: REQUIRED MEETING

Place: BROWNWOOD, TX

Date: 11/09/21-11/11/21

Who Will Be Attending:

KRISTEN CLARK

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$0 Date registration is due N/A

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Kristen Clark*

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: **OCT 25 2021**

APPROVED BY COMMISSIONER'S COURT: _____ DATE: **Approved**

Thanks Greg Clark, your booking is confirmed.

Confirmation Number: 89241ED035351

La Quinta Inn & Suites by Wyndham Brownwood



103 Market Place Blvd., Brownwood, Texas 76801

+1-325-510-5397 (tel:+1-325-510-5397)

TUE, 11/09/21 - THU, 11/11/21 1 ROOM, 2 NIGHTS

1 ADUL' , 0 CHILDREN

Check In

After 3:00 pm

Check Out

Before 12:00 pm

Room Details

Free high-speed WiFi, free hot breakfast, mini-refrigerator, microwave, in-room temperature control, coffee/tea maker, hair dryer, HD-TV, bathroom amenities, alarm clock, desk, iron, ironing board

2 Queen Beds, Non-Smoking

\$185.12 USD

Member Organization Rate - TEXAS 4H YOUTH DEVELOPMENT

Taxes & Fees

\$24.06 USD

Cancellation & Rate Details

Total for Stay

\$209.18 USD

RESERVATION POLICIES

Cancel before 6PM day of arrival to avoid a 1 night charge plus applicable tax.

Reservations must be guaranteed with a credit card

PAYMENT INFORMATION

Please note that a change in the length or dates of your reservation may result in a rate change.

RATE INFORMATION

Other charges may apply for local amenities like safe warranties and telephone charges. Please check with the property for further details.

Feedback



Texas 4-H Summit

NOVEMBER 9-11, 2021



Refresh



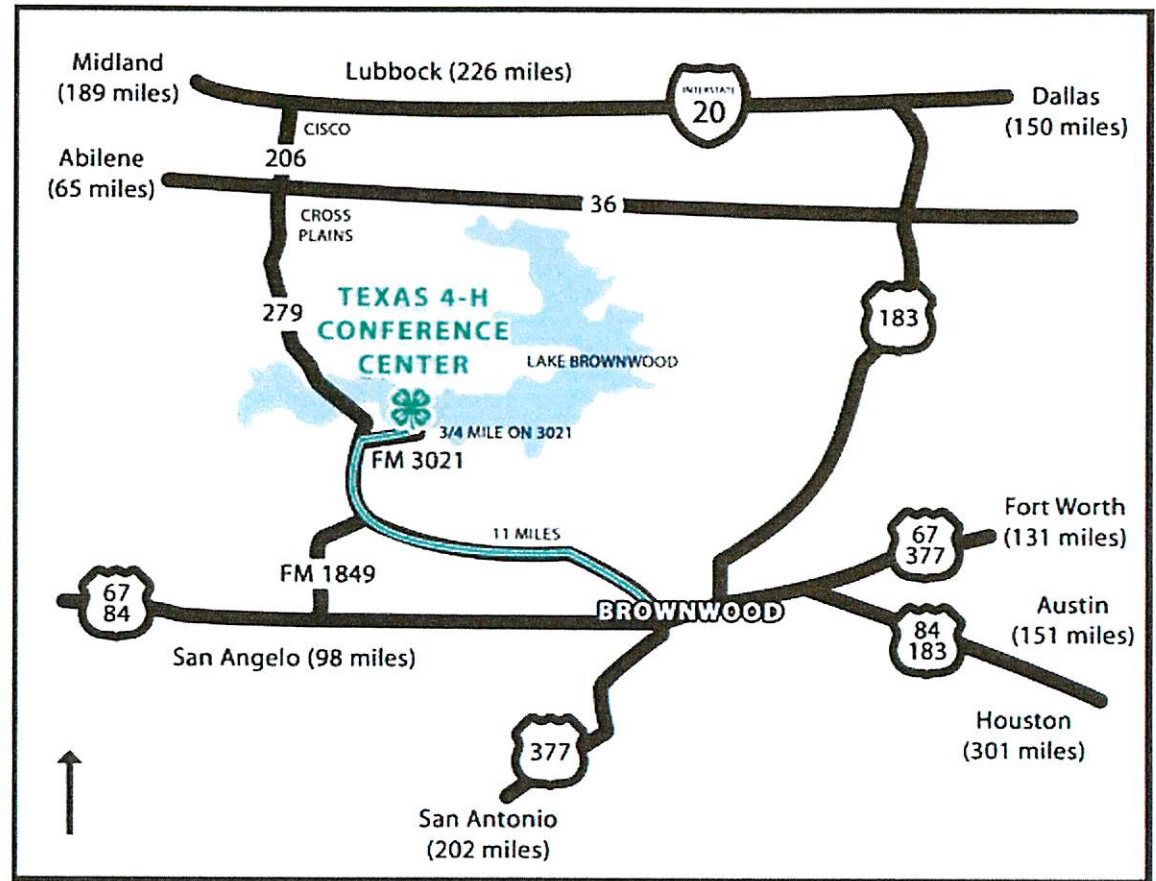
Recreate



Retool



Texas 4-H Conference Center



Potential Attendees

- County Extension Agents
- Program Assistants
- 4-H Specialists



Texas 4-H Summit has been designed to...

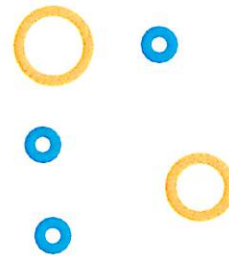
provide useful,
practical
information.



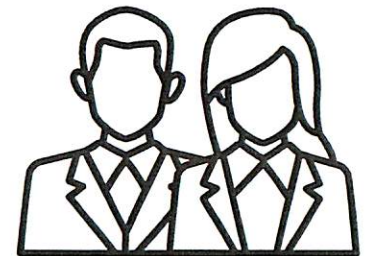
create a
question-
friendly
environment.



expand your
Extension
network.

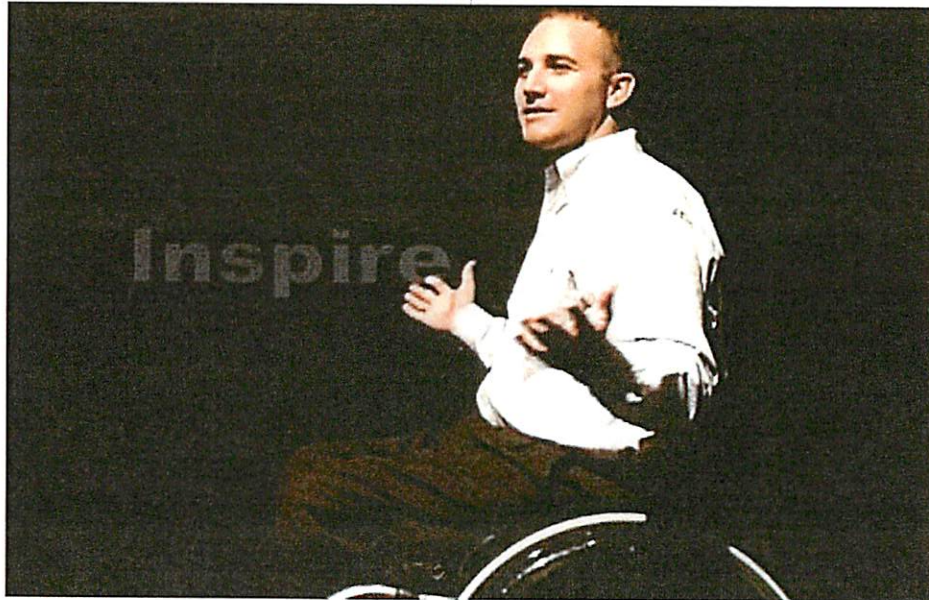


advance your
professional skill
set.



Keynote and Capnote Speakers

Tyson Dever and Drum Cafe





Panel Discussion

4-H Trials and Triumphs:
An open, honest dialogue

Workshops

Retool to Achieve Work-Life Balance

Recreate Group Facilitation

Refresh Quality Youth Programming

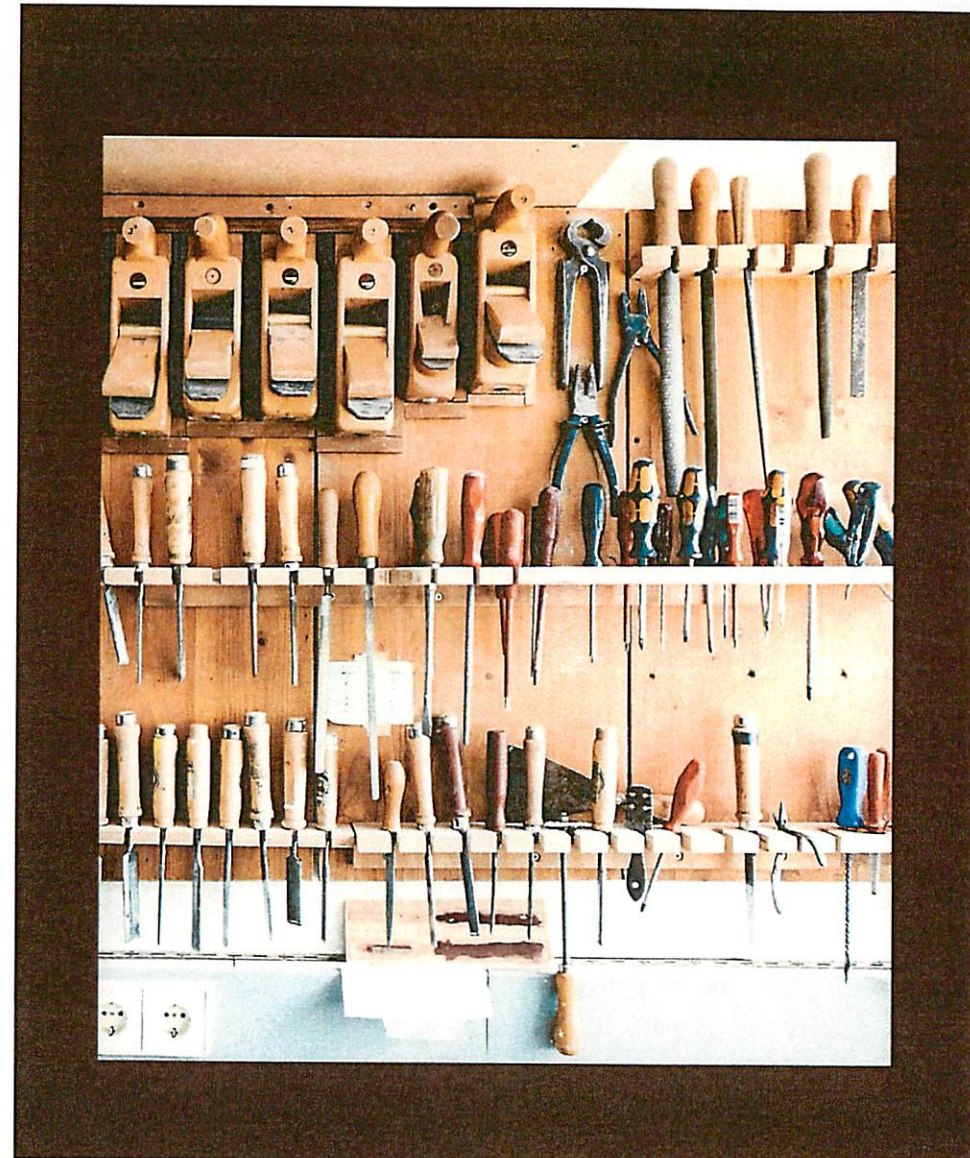
Retool to Plan Projects and Activities

Retool Program Summaries

Refresh Your Youth Interaction Skills

Retool Volunteer Engagement

Refresh Your Community Relationships



Roundtable Discussions

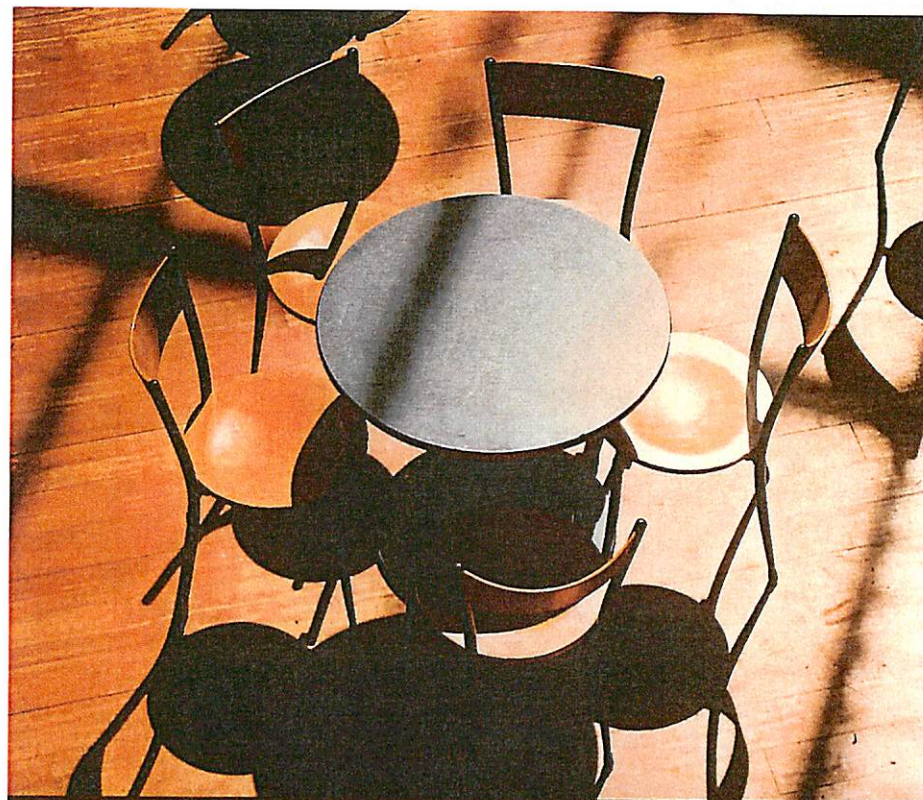
Theme:

Growing Your Program

Are you a new agent that is lost in where to take your 4-H program?
Are you a tenured agent that feels stuck in a rut?

Join the roundtables for an exchange of ideas of how 4-H works in different communities.

15-minutes intervals for a total of 6 rotations



Conversations led by past presidents of the Texas Association of Extension 4-H Youth Development Professionals



Follow-Up February

Conducted on Teams
Recordings will be available



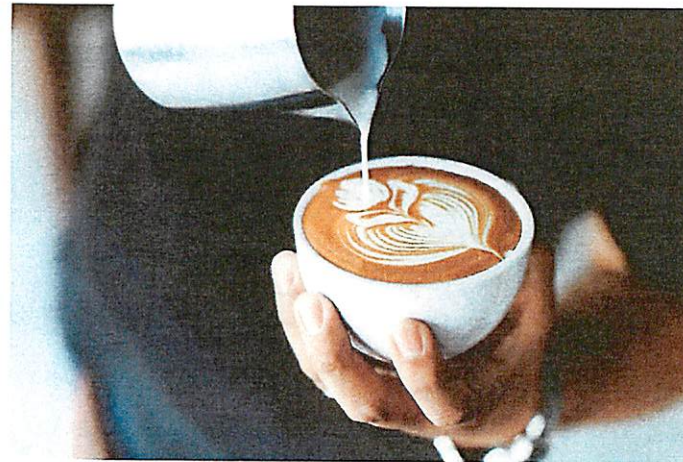
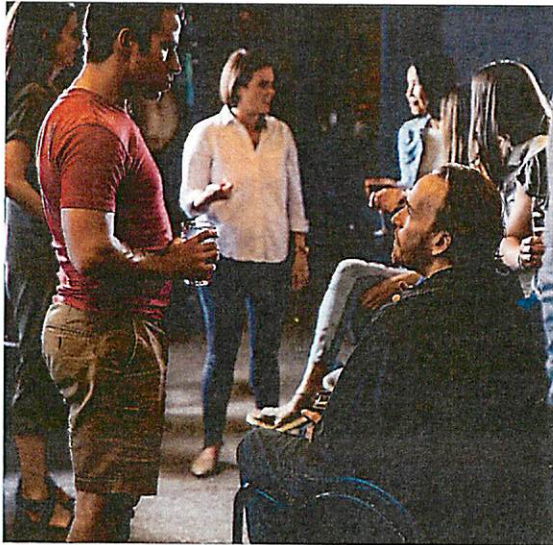
Other Events

Coffee/Tea Breaks

Social Time

Meals

Other surprises!



Registration

Registration opens
October 15-29
via 4HOnline

Complete your profile
now!



*Leadership
Lodge*

Double Occupancy

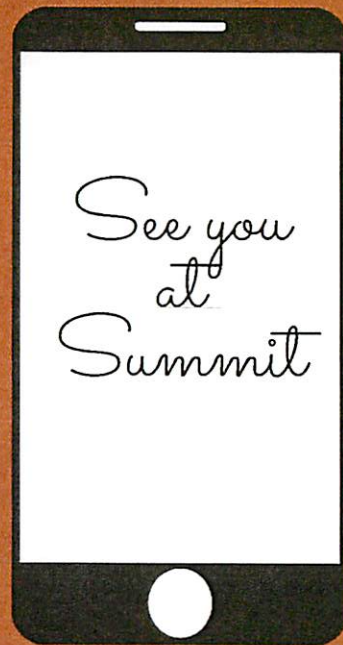
\$175

Dorm

\$125

Offsite

\$85



Keep Up!

Facebook: Texas 4-H Summit

E-mail: wendy.scott@ag.tamu.edu

Phone: 806.777.9934

Training / Seminar Approval Form

Department Name: EXTENSION / 665

Seminar Name: Holiday Classic

Purpose: REQUIRED MEETING

Place: Belton, TX

Date: 11/06/21-11/07/21

Who Will Be Attending:

JUSTIN HALE

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 0 Date registration is due N/A

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Kimber Clark*

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

OCT 25 2021

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: **Approved**

WHEN & WHERE?

November 6 & 7

Bell County Expo.
301 W. Loop 121
Belton, TX 76513

WHAT IS HOLIDAY CLASSIC?

The Holiday Classic Clinics and Prospect Shows are intended to provide a **FREE** educational opportunity for new families participating in the livestock project area. The main purpose is to teach the basic principles of livestock management as they relate to facility maintenance, selection, nutrition, animal health, handling, showmanship, and transportation, facilitate the ethical care, development, and exhibition of livestock.

WHO IS INVITED?

All 4-H and FFA members in grades 3-12

NO PEEWEE EXIBITORS!!

CONTACT:

254-933-5305
<https://agrilife.org/d84h/events-and-activities/holiday-classic/>

or call your local County Extension Office

30th ANNUAL

HOLIDAY CLASSIC

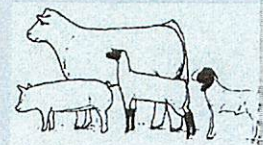
Beef, Lamb, Goat & Swine
Clinic & Prospect Show

Saturday, November 6, 2021

- 6:00 am - Barns Open
- 11:00 am - All livestock must be in the barn
- 12:30 pm - General Session - Dr. David Frazier
- 1:30 - 4:00 pm - Individual Species Clinics
 - Beef Speaker - Tyler Mackey
 - Lamb Speaker - Jimmy Key
 - Goat Speaker - Linda Thurman
 - Swine Speaker - Chase Sligh
- 4:30 pm - Showmanship Contest
- 6:00 pm - Dinner provided by Holiday Classic

Sunday, November 7, 2021

- 7:15 am - Nondenominational Church Service
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 - Beef Judge - Emily Williams (steers followed by heifers)
 - Lamb Judge - Joshua Smartt
 - Goat Judge - Marty Vahlenkamp
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- Youth must attend Saturday clinics to participate in showmanship and prospect shows.
- Free Saturday evening meal. Concession stands available.

TEXAS A&M
AGRI LIFE
EXTENSION



QUALITY
COUNTS



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Stay with Confidence. Read our latest [Travel Advisory](#).



**Best Price
Guarantee**

View Reservation

We're looking forward to your stay. Here are your reservation details.

Your Reservation

Confirmation # : 24142260

Itemized nightly rates, taxes, and fees for 1 room

SATURDAY NOV 06 2021- **94.00 USD**
SUNDAY NOV 07 2021

Price for 1 room(s) and 1 night(s): **94.00 USD**

Taxes: **14.10 USD**

Estimated Total Price: **108.10 USD**

Holiday Inn Express & Suites Temple - Medical Center Area

2609 South 39th Street
Temple, Texas 76504
United States

Reservations **1 888 HOLIDAY
(1 888 465
4329)**

Front Desk **1-254-7735500**

Description of Taxes and Additional Charges

15% per night not included in rate effective 6 November, 2021 thru 7 November, 2021

KING DELUXE NONSMOKE

State Government-US

Nightly Rate

94.00 USD per room, per night.

Maximum # of Persons per Room Allowed

2 persons max

Rate Rules

Check-in time: 3:00 PM

Feedback

Feedback

CHECK IN:	CHECK OUT:
SATURDAY NOV 06 2021	SUNDAY NOV 07 2021
3:00 PM	11:00 AM

Check-out time: 11:00 AM

Parking

Parking is complimentary, and available for registered guests and visitors only.

Minimum Check-In Age 21

1 Night 1 1

Save and get fast rewards on every rental



Hertz rentals come with:

- Special Savings
- 1,500 IHG Rewards Club points, plus
- 500 points per day for Elite members
- 125 points per day for Club members

Feedback



Dollar and Thrifty rentals come with:

- Everyday savings
- 125 IHG Rewards Club points per day for all members

Feedback

Pet Policy

Unfortunately we are unable to accept pets, however there are many excellent options for pet boarding in the Temple area. Contact our staff for recommendations on local boarding options.

Average Est Room Total 94.00 USD
Per Night:

Estimated Total : 108.10 USD

Payment Card Authorization

Did you book this room on another person's behalf? To allow them to use your payment card during their stay, print this form, fill it out and fax it to the hotel. Please allow 3 days for processing before the check-in date. If there are fewer than 3 days until check-in, please call the hotel for instructions.

Please Note

As exchange rates may fluctuate from the time a reservation is made until the actual

Training / Seminar Approval Form

Department Name: Purchasing

Seminar Name: Texas Public Purchasing Association 2021 Fall Conference

Purpose: Training

Place: Conroe Texas

Date: November 1, 2021 - November 4, 2021

Who Will Be Attending:

Melissa Brown

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 425.00 Date registration is due October 8, 2021

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: OCT 25 2021

APPROVED BY COMMISSIONER'S COURT: _____ DATE: Approved

JOHNSON COUNTY TRAVEL ADVANCE * FORM

**This form to be used only to request advancement of Meals.*

RECEIPT TO PURCHASE ORDER

PLEASE TYPE OR PRINT THE FOLLOWING:

TODAY'S DATE : 1-Oct-21
 TRAVELER'S NAME : Melissa Brown
 PURPOSE OF TRIP : Training
 DESTINATION CITY : Conroe Tx
 DEPARTURE DATE : 1-Nov-21 EXPECTED RETURN DATE : 4-Nov-21

TRAVEL COSTS TO BE ADVANCED				AMOUNT	Auditor Use Only
NOTE: If there will be no overnight stay, meals will be included in the traveler's payroll check closest to the travel date!					
MEALS (EXPECTED)					
FULL DAY	# OF DAYS				
	1	X	\$37 PER DAY	\$ 37.00	\$
PARTIAL DAY	MORNING				
	0	X	\$10 EACH	\$ -	\$
	NOON				
	2	X	\$12 EACH	\$ 24.00	\$
	EVENING				
	1	X	\$15 EACH	\$ 15.00	\$
TOTAL AMOUNT REQUESTED FOR ADVANCEMENT				\$ 76.00	\$

I understand this advance is to be used only for meal expenses related to the above approved travel and I will submit a properly completed **TRAVEL REIMBURSEMENT FORM** within 10 days of my return. I also certify that, financially, I will be unable to make this trip without the requested advance.



 Signature of Traveler

DATE: 1-Oct-21

CERTIFICATION OF OFFICIAL OR DEPARTMENT HEAD: "I certify that the above named employee received proper authorization for official county travel. I have examined the request and approve the same for payment."



 Signature of Elected Official/Department Head

DATE: 1-Oct-21

****REQUIRED****

0100	-	4080	-	54100	-	GG
FUND		DEPT		OBJECT		FUNC
ACCOUNT #						

Start	End	Session Title	Speaker
Tuesday 11/2/2021			
7:30 AM	5:00 PM	Registration	
8:00 AM	9:45 AM	General Session Legislative Changes pt. 1	Micki Morris, Partner, Rogers Morris & Grover
10:00 AM	11:15 AM	General Session Legislative Changes pt. 2	Micki Morris, Partner, Rogers Morris & Grover
11:15 AM	12:30 PM	Lunch on your own	
12:30 PM	1:00 PM	Opening Session and Welcome	Tim Slifka, CPPO, CPPB
1:00 PM	2:15 PM	Keynote	Strategic Government Resources
2:30 PM	3:45 PM	Breakout 101 Selecting a Procurement Method	Victor Castillo, CTCD, CTCM
2:30 PM	3:45 PM	Breakout Advanced Negotiations	Mark Rogers, CPM
3:45 PM	4:00 PM	Break	
4:00 PM	5:15 PM	Breakout 101 Developing Deliverables and Benchmarks	Victor Castillo CTCS, CTCM & Alan Phillips, CPPO
4:00 PM	5:15 PM	Breakout Advanced P-Cards	Jeff Spears, CPPB, CPCP
6:00 PM	7:30 PM	Dinner Buffet	
Wednesday 11/3/2021			
7:30 AM	5:00 PM	Registration	
7:30 AM	8:00 AM	Breakfast Buffet	
8:00 AM	9:15 AM	General Session Working with Grants	Diane Palmer-Boeck, CPPO
9:15 AM	9:30 AM	Break	
9:30 AM	10:45 AM	Breakout 101 Evaluating and Scoring Procurements	Alan Phillips, CPPB
9:30 AM	10:45 AM	Breakout Advanced Alternative Construction Procurement Methods	Tiffany Leal, Attorney, The Chapman Law firm
10:45 AM	11:00 AM	Break	
11:00 AM	12:15 PM	General Session Statutory Legislative Changes for Construction	Tiffany Leal, Attorney, The Chapman Law firm
12:15 PM	1:00 PM	Lunch with Exhibitors (registered attendees only)	
1:00 PM	4:00 PM	Exhibits	
3:00 PM	4:00 PM	Break, in exhibits	
4:00 PM	5:15 PM	Member Connect Live	Tim Slifka, CPPO, CPPB
5:30PM	6:30PM	Wednesday Night Mixer	
		Dinner On Your Own	
Thursday 11/4/2021			
7:30 AM	11:00 AM	Registration	
7:30 AM	8:45 AM	TxPPA Annual Business Meeting and Breakfast	Tim Slifka, CPPO, CPPB
8:45 AM	9:00 AM	Break	
9:00 AM	10:15 AM	General Session - IT Security and DIR Updates	Department of Information Resources.
10:15 AM	10:30 AM	Break	
10:30 AM	12:00 PM	Whom Did You Leave Behind?	Alan A. Phillips, CPPB

SUCCESS! YOUR ROOM IS BOOKED.

Check kshaw@johnsoncountytexas.org to view your confirmation email.

Thanks, Melissa! Your itinerary number is 23717B2468275

ROOM 1 CONFIRMATION #: 10649SC378096

Confirmed

Thank you for choosing our property. We look forward to your arrival.

Room Details

Margaritaville Lake Resort Lake Conroe
 600 Margaritaville Pkwy,
 Montgomery, Texas 77356
 1-936-448-4400
Reservations@margaritavilleresortlakeconroe.com
<http://www.margaritavilleresortlakeconroetexas.com>

CONFIRM #10649SC378096

Lake View Suites: Lake View King Balcony Suite \$567.00

TxPPA Fall Conference 2021 3 NIGHTS

TFC2287 Applied

Dates	Guests
Mon, Nov 1, 2021	1 Adult
Thu, Nov 4, 2021 (3 Nights)	

Guest Information

Melissa Brown
kshaw@johnsoncountytexas.org
 8175566382

Payment Method

 Card ending in 1967

CANCEL ROOM

TAXES AND FEES: \$138.12

Total: \$705.12

Policies

Check-out
 Before 11:00 AM

CONY SUITE

10

One night's room rate and tax will be authorized to the credit card associated with the

Policy

A minimum of 72 hours notice is required to avoid one night room plus tax charges.

[VIEW FULL POLICY](#)

600 Margaritaville Parkway, Montgomery, TX 77356
Phone: 877-236-9290

**MARGARITAVILLE
HOTELS & RESORTS**

**MARGARITAVILLE
ISLAND RESERVE ALL
INCLUSIVE RESORTS**

**COMPASS HOTELS BY
MARGARITAVILLE**

**CAMP
MARGARITAVILLE
RESORTS**

**MARGARITAVILLE
COTTAGE & HOME
RENTALS**

**MARGARITAVILLE
VACATION CLUB BY
WYNDHAM**

**MARGARITAVILLE
RESIDENCES/OWN**

© Margaritaville Hotels & Resorts

<

Melissa Brown

Ralph A. McBroom

From: Kristi Shaw
Sent: Wednesday, September 22, 2021 9:30 AM
To: Ralph A. McBroom
Subject: FW: Booking Confirmation 151009 Margaritaville Lake Resort, Lake Conroe | Houston

From: Margaritaville Lake Resort Lake Conroe <MargaritavilleLakeResortLakeConroe@email.margaritavilleresorts.com>
Sent: Wednesday, September 22, 2021 9:21 AM
To: Kristi Shaw <kshaw@johnsoncountytexas.org>
Subject: Booking Confirmation 151009 Margaritaville Lake Resort, Lake Conroe | Houston

You don't often get email from margaritavillelakeresortlakeconroe@email.margaritavilleresorts.com. [Learn why this is important](#)

*** External sender - use caution with links or attachments ***

MARGARITAVILLE
Lake Resort
LAKE CONROE • HOUSTON



You have a License to Chill!

Dear Melissa,

Your stay in paradise is confirmed. Start looking forward to a little relaxation and fun, because you'll be in our vacation state of mind come 11/1/2021.

Many areas of the resort have been redesigned to better provide you with a clean and worry-free stay. Please note, face coverings are now required for all guests age two years or older. Visit our [website](#) for more information on our commitment to health and safety and the protocols currently in place. Until then, we'll be here if you have questions or need anything at all prior to your stay.

Please find our latitude, phone number, and details about your stay below.

Fins Up!

The Team at Margaritaville Lake Resort
Lake Conroe | Houston

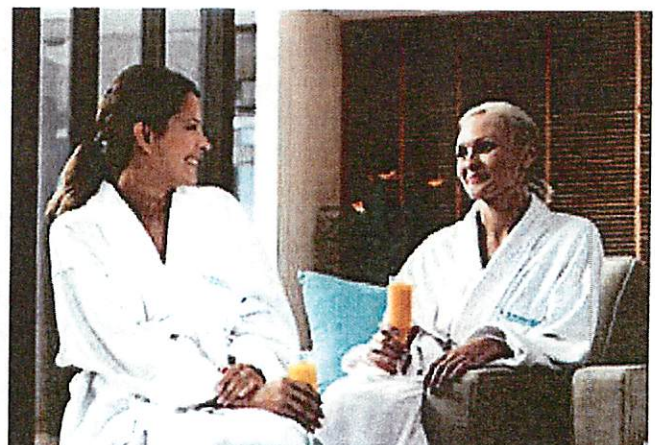
STAY DETAILS

Confirmation #:	151009
Arrival Date:	11/1/2021
Departure Date:	11/4/2021
# of Adults:	1
Type of Room:	Lake View King Balcony Suite
Resort Fee Per Day:	\$39.00
Total Amount Due:	\$640.71 (excludes resort fee per night)
Cancel By:	4:00pm CST, 72 hours prior to arrival.



DINE IN PARADISE

Among the five Margaritaville-inspired restaurants and bars at the resort is LandShark Bar & Grill. This iconic waterfront restaurant invites guests to relax al fresco on the deck or stick their toes in the



SLIP INTO BLISS

Check in and chill out at the full service St. Somewhere Spa - this relaxing oasis offers exquisite massages, rejuvenating facials, brightening body treatments, and nail services along with a tempting

sand while enjoying panoramic views of Lake Conroe.

relaxation lounge, whirlpool tubs and steam rooms.

RAISE A GLASS

SAY SPAAAH

SHARE SOMETHING SPECIAL

Spread the word about your upcoming trip with friends & family and they can unlock a special bonus towards a future stay with us. Plus, you'll earn an instant bonus for your upcoming stay!

START SHARING

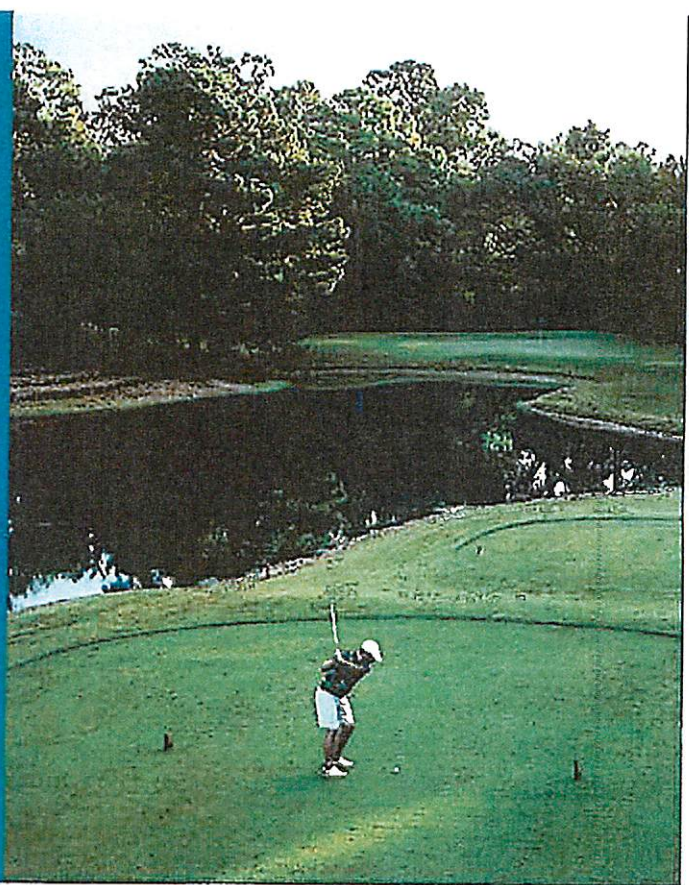
TAKE A LOOK
UPGRADES MAY BE
AVAILABLE

VIEW NOW

TEE UP GREAT TIMES AT THE LAKE

The Golf Club at Margaritaville Lake Resort features a beautiful 18-hole course with fairways that meander through a landscape of tall pines, sandy beach and cascading water features. A putting green, driving range and PGA-certified golf instruction rounds out one of the friendliest golf experiences on Lake Conroe.

[LEARN MORE](#)



GET OUT ON THE WATER

Explore Lake Conroe with a boat or watercraft rental, and try catching something with a fishing pole and live bait! Einstein's Surf & Boat Shop has the intel on current lake conditions, tide tables and information, small craft advisories and a variety of other data needed to have a safe and enjoyable boating trip on the lake.

[RESERVE YOUR BOAT](#)



Commitment to Health and Safety

At Margaritaville, we're committed to our passion of creating and delivering fun and escapism in a safe, comfortable environment. We stand ready to welcome you for a clean and worry-free stay in paradise.

OUR COMMITMENT TO YOU

ADDITIONAL INFO & POLICIES

Cancellation Policy:

A minimum of 72 hours from arrival cancellation notice required to avoid one night room plus tax charges.

Check-in Time: 4:00 PM

Check-Out Time: 11:00 AM

**Early check-in is based on availability on the day of arrival.*

Early Departure:

In the event guest checks out earlier than the confirmed check out date as written in the hotel confirmation email at the time of check in, the hotel has the right to charge an early departure fee equal to one night stay. To avoid an early departure fee, guest must advise the Hotel 24 hours at or before check in of any changes in planned length of stay.

Complimentary Self-Parking:

Driving? Let us make parking easier for you. Self-parking is included in your resort fee or we have overnight valet parking for \$24/day while daily / event valet parking is \$16.

Additional Guests Policy:

If you entered the total number of occupants in your room, then the booking engine automatically added this charge to your total; if you did not, then this additional amount will be added to your reservation at check-in.

Daily Resort Fee:

A daily resort fee of \$39 plus tax will be added to your room rate. This entitles you to: high speed Wi-Fi in your guest suite and public spaces, self-parking, complimentary intra-resort transportation, access to our self-service business center (The Coconut Telegraph), in-room coffee and tea service, two complimentary bottles of water in your suite, unlimited local telephone calls, live entertainment (on select days only), pool towel service, golf bag handling and storage, and unlimited access to Jolly Mon Water Park, Fins Up Fitness Center, our golf practice facilities, Parrot Island Mini Golf, our private beach, Fin City Arcade (charges apply for games), and our tennis, pickleball and multi-sport courts.

Credit Card Authorization Policy:

72 hours prior to arrival, a hold for one night's guest room rate plus tax will be authorized to the credit card associated with the reservation.

At check-in, Margaritaville Lake Resort, Lake Conroe | Houston will place an authorization on your credit card for an amount equal to your guest room rate plus tax, plus an additional \$100.00 USD in anticipated incidental charges for each night of your stay. It is recommended that credit cards are used at time of check-in rather than debit cards. Most debit cards will hold funds for up to 10 days after departure, depending on your financial institution's policy. Guests are not required to settle their account with the credit card used at time of check-in.

MARGARITAVILLERESORTLAKECONROE.COM

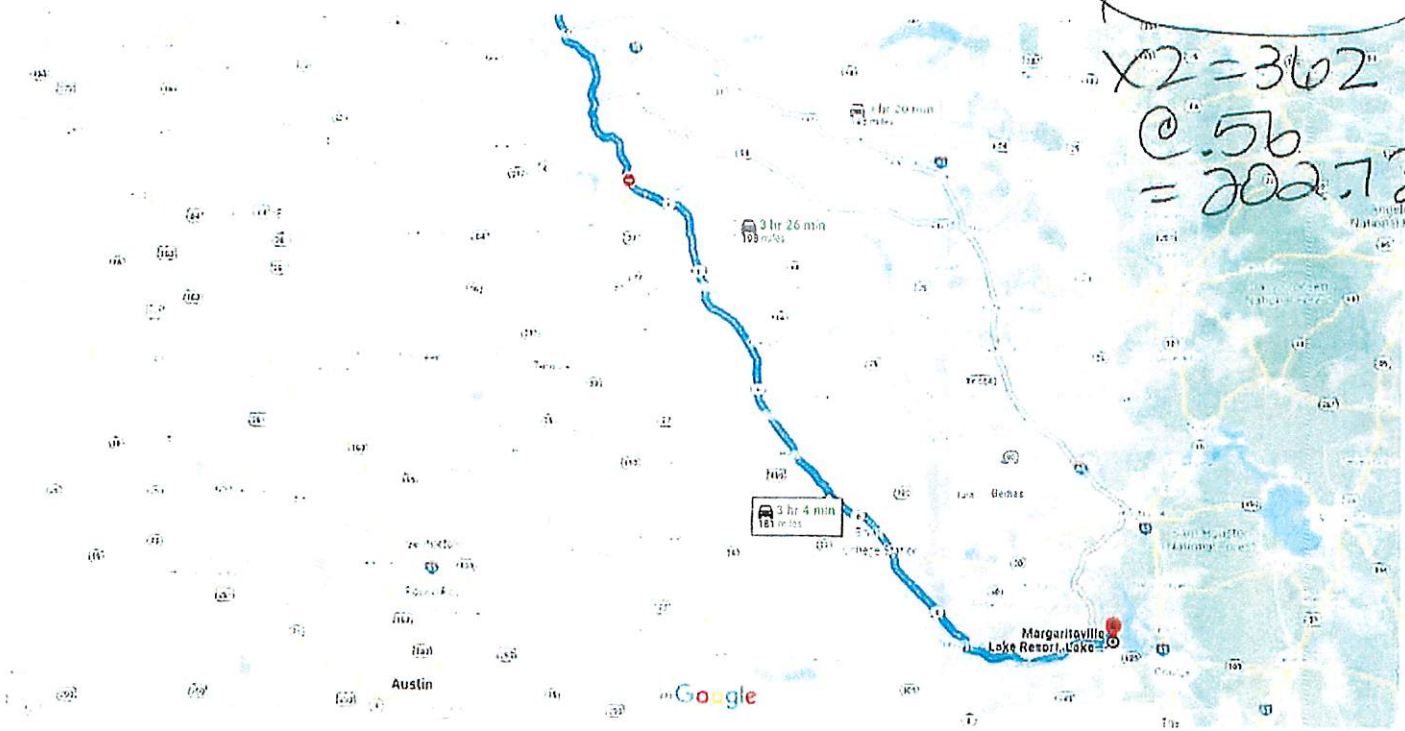


600 Margaritaville Parkway, Montgomery, TX 77356
• (936) 448-4400


Margaritaville Hotels & Resorts. All rights reserved.

Drive 181 miles, 3 hr 4 min


$$\begin{aligned}
 & \times 2.5 = 3602 \\
 & @ .56 \\
 & = 2022.72
 \end{aligned}$$



Map data ©2021 Google 10 mi

 via Hwy 6 S 3 hr 4 min
 Fastest route now, avoids road closures on US-77 BUS S due to construction 181 miles
 ⚠ This route has restricted usage or private roads.

 via I-45 S 3 hr 20 min
 193 miles

 via TX-164 E and I-45 S 3 hr 26 min
 198 miles

Explore Margaritaville Lake Resort, Lake Conroe | Houston

- 
Restaurants
- 
Hotels
- 
Gas stations
- 
Parking Lots
- 
More

Training / Seminar Approval Form

Department Name: Tax Office

Seminar Name: 39th Annual VG Young School for County Tax Assessor-Collectors

Purpose: Training, Obtain required CE hours

Place: Round Rock

Date: November 8-11, 2021

Who Will Be Attending:

Scott Porter

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input checked="" type="checkbox"/> Required certification |

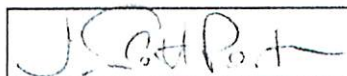
Attach Registration Form and Complete the following information:

Amount of registration \$225.00 Date registration is due 11/1/2021

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: OCT 25 2021

APPROVED BY COMMISSIONER'S COURT: _____ DATE: Approved

Scott Porter

From: do-not-reply@county.org
Sent: Thursday, October 14, 2021 3:48 PM
To: Scott Porter
Subject: Confirmation

* External sender - use caution with links or attachments *

Dear Hon. Scott Porter,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 226462

Order Date: Oct 14, 2021 3:46 PM

Bill To: Hon. Scott Porter

Order Total: 225.00

Payment Method: You will be billed for the balance due - Purchase Order Number .

Item	Price	Qty	Total
39th Annual V. G. Young School for Tax Assessor-Collectors - Hon. Scott Porter <i>When:</i> Nov 9, 2021 - Nov 11, 2021 <i>Where:</i> Kalahari Resort and Convention 3301 Kalahari Blvd Round Rock, TX 78665 United States	225.00	1	225.00

Registration option: Nov 8, 2021 - Member Registration

Item Total	225.00
Item Grand Total	225.00
Transaction Grand Total	225.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

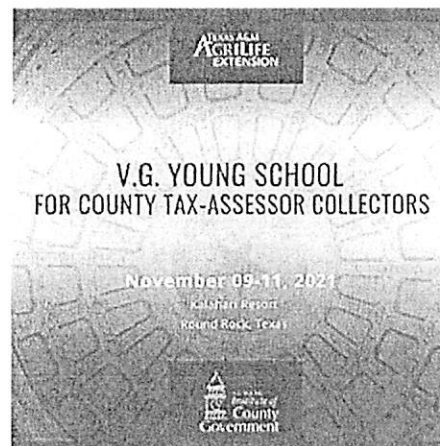
This email was sent to scottp@johnsoncountytexas.org.

39th Annual V.G. Young School for County Tax Assessor-Collectors

November 8 - 11, 2021

Kalahari Resorts & Conventions
3001 Kalahari Drive
Round Rock, TX 78665

Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=21YVGYTAX>)



For more information, contact the V.G. Young Institute of County Government (<https://vgyi.tamu.edu/>) at (979) 845-4572.

Monday, November 8

3-6 p.m. TACA Board Meeting

Tuesday, November 9

7:30-9:30 a.m. Title Fraud Training (Must pre-register)

8 a.m.-5 p.m. Registration Open

8 a.m.-noon Advanced Learning Opportunity: TACA Professional Designation: Security

8:30-11:30 a.m. Orientation for New County Tax Assessor-Collectors

9:30-10:30 a.m. Awards Committee Meeting

9:30-10:30 a.m. Legislative Committee Meeting

9:45-11:45 a.m. Title Fraud Training (Must pre-register)

10 a.m.-12:30 p.m. Exhibitor Show Set Up

10:30-11:30 a.m. By-Laws Committee Meeting

10:30-11:30 a.m. Regional Coordinating Committee Meeting

1-4 p.m. Exhibitor Show Open

12:50-2:15 p.m. Opening General Session & Keynote
"People Savvy"

2:15-2:45 p.m. Refreshment Break

2:45-3:45 p.m. General Session: Fraud in the Tax Office

3:45-4:45 p.m. General Session: HR Issues

4:45-5:30 p.m. Vendor Appreciation Reception

5:30-6:30 p.m. TxDMV Liaison Committee Meeting

5:30-6:30 p.m. Regional Coordinating Committee Meeting

8:30-10:30 p.m. Bingo

Wednesday, November 10

7:30 a.m.-4 p.m. Registration Open

7:30-8 a.m. Advisory Committee Meeting

7:30-8 a.m. Honorary & Life Membership Committee Meeting

8-9 a.m. General Session: Communicating with the Public

9 a.m.-4:30 p.m. Exhibitor Show Open

9-10 a.m. General Session: Mental and Physical Health

10-10:20 a.m. Refreshment Break

10:20-11:10 a.m. Concurrent Sessions

Ch. 19 Voter Registration

Special Inventory Tax Update

Ethics- Part 1

11:10 a.m.-noon

Concurrent Sessions

TxDMV Closeout for Smaller Counties

Plenary Session: TABC, TDHCA, & TPWD

Ethics- Part 2

Noon-1:30 p.m.

Tax Assessor-Collector of the Year Luncheon

1:30-3:30 p.m.

General Session: Accounting in the Tax Office

3:30-4 p.m.

Refreshment Break

4-5 p.m.

General Session: TxDMV Updates and Overview

5 p.m.

Adjourn

Thursday, November 11

8-9 a.m.

TACA Business Meeting

9-10 a.m.

Breakout: Property Tax Discussion

Population Less than 40,000

Population 40,000-200,000

Population Over 200,000

10-11 a.m.

Breakout: DMV Discussion

Population Less than 40,000

Population 40,000-200,000

Population Over 200,000

11 a.m.-noon Closing General Session: TxDMV Updates & Overview

Noon Adjourn 39th Annual V.G. Young School

**Agenda subject to change*

Registration
([https://imis.county.org/imis/Event.aspx?
EventKey=21YVGYTAX](https://imis.county.org/imis/Event.aspx?EventKey=21YVGYTAX))

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Johnson County Sheriff's Office
Training Request

Name: Cory Anderson
Rank: Detective Date: 10/18/2021
Course Name: Detective and New Criminal Investigator
Course Date: 11/8/2021 through 11/12/2021
Course Tuition: \$525.00.
Is Course TCOLE Accredited? Y N
Will training be reported by Host? Y N

This Training / Seminar is necessary for the following reasons:

Required continuing education Job training
 Improve work performance Required certification

Host Agency: Detective and New Criminal Investigator Seminar
Host Address: 823 N Loop 1604 E
Host City: San Antonio
Host State: TX
Host Zip Code: 78205
Host Phone: 210-494-2420

Have You Registered? Y N
NOV. 7th - 12th check out
5 nights @
TOTAL \$661.95

Hotel: Drury Plaza Hotel San Antonio North Stone Oak
Hotel Address: 823 N Loop 1604 E
Hotel City: San Antonio
Hotel State: TX
Hotel Zip Code: 78205
Hotel Phone: 210-494-2420

Hotel Check In Date: 11/7/2021
Hotel Check Out Date: 11/12/2021

Approvals

Training Coordinator: Dr. Anna Goodloe, PhD Budget Available: Y N
CC Agenda Submitted: Y N N/A

Sergeant: Jay Kniffen Approved
 Disapproved Initials JK Date 10/18/21
Justification (Required): Required training for new Detective.

Lieutenant: _____ Approved
 Disapproved Initials _____ Date _____

Comments: _____

Captain: _____ Approved
 Disapproved Initials _____ Date _____

Comments: _____

Chief:  Approved
 Disapproved Initials JK Date 10-18-21

Comments: _____

Johnson County Sheriff's Office
Training Request

Name: Ryan Geheb
Rank: Detective Date: 10/18/2021
Course Name: Detective and New Criminal Investigator
Course Date: 11/8/2021 through 11/12/2021
Course Tuition: \$525.00.
Is Course TCOLE Accredited? Y N
Will training be reported by Host? Y N

This Training / Seminar is necessary for the following reasons:

Required continuing education Job training
 Improve work performance Required certification

Host Agency: Detective and New Criminal Investigator Seminar
Host Address: 823 N Loop 1604 E
Host City: San Antonio
Host State: TX
Host Zip Code: 78205
Host Phone: 210-494-2420

Have You Registered? Y N

Hotel: Drury Plaza Hotel San Antonio North Stone Oak
Hotel Address: 823 N Loop 1604 E
Hotel City: San Antonio
Hotel State: TX
Hotel Zip Code: 78205
Hotel Phone: 210-494-2420

Hotel Check In Date: 11/7/2021

Hotel Check Out Date: 11/12/2021

Approvals

Training Coordinator: Dr. Anna Goodloe, PhD Budget Available: Y N
CC Agenda Submitted: Y N N/A

Sergeant: Jay Kniffen Y N N/A
Approved _____ Disapproved Initials J.K. Date 10/18/21

Justification (Required): Required training for new Detective.

Lieutenant: _____ Approved _____
Disapproved Initials _____ Date _____

Comments: _____

Captain: _____ Approved _____
Disapproved Initials _____ Date _____

Comments: _____

Chief: [Signature] Y N N/A
Approved _____ Disapproved Initials [Signature] Date 10-18-21

Comments: _____



Thank you for registering for a PATC Seminar
2230 Stafford Road, STE 115, PMB 379, Plainfield, IN 46168
P: 800.365.0119 | F: 317.821.5096 | www.PATC.com



* This is not an Invoice. *
Official confirmation will be sent via email to
rgeheb@johnsoncountytexas.org within two business days.

SEMINAR INFORMATION:

Seminar Title: Detective and New Criminal Investigator

Seminar ID: 17870

Dates: 11/8/2021 through 11/12/2021

Training Fee Per Attendee: \$525.00 Payment Method: invoice

Seminar Location: Drury Plaza Hotel San Antonio North Stone Oak
823 N Loop 1604 E.
San Antonio, TX 78205

Recommended Hotel: Drury Plaza Hotel San Antonio North Stone Oak
823 N Loop 1604 E.
San Antonio, TX 78232

210-494-2420
\$89 single/double
[Book Room Online Here](#)

REGISTRATION INFORMATION:

Agency Name: Johnson County Sheriffs Office

Invoice To Attention: Johnson County Sheriff's Office

Address: 1102 E Kilpatrick

City: Cleburne

State TX ZIP: 76031

Contact Email Address: rgeheb@johnsoncountytexas.org

Phone: 817-556-6058 FAX:

Registered Attendees: Ryan
Geheb
Cory
Anderson

Visit www.patc.com/training/registrations.php for more important information about PATC registrations.

REGISTRATION

M: registration@patc.ccm
P: 317.821.5085
F: 317.821.5096

TO:

Johnson County Sheriffs Office

Johnson County Sheriff's Office
1102 E Kilpatrick
Cleburne
TX
76031

P: 817-556-6058

M: rgeheb@johnsoncountytexas.org

Invoice Number:
258618

Seminar # 17870
Detective and New Criminal Investigator

Start: 11/8/2021
End: 11/12/2021

Location

Drury Plaza Hotel San Antonio North Stone Oak
823 N Loop 1604 E.
San Antonio, TX

Hotel

Drury Plaza Hotel San Antonio North Stone Oak
823 N Loop 1604 E.
San Antonio, TX

Registered Students

Canceled Comp'd No Show

Registered Students		Canceled	Comp'd	No Show
Cory Anderson	ckanderson@johnsoncountytexas.org	No	No	No
Ryan Geheb	rgeheb@johnsoncountytexas.org	No	No	No

M:registration@patc.com
P: 317.821.5085
F:317.821.5096

INVOICE

BILL TO:

Johnson County Sheriffs Office

Johnson County Sheriff's Office
1102 E Kilpatrick
Cleburne, TX 76031

P: 817-556-6058
M: rgeheb@johnsoncountytexas.org

Open

Number: 258618
Date: 10/18/2021
Due: 10/18/2021

Item / Description	Class Start	Class End	Qty	Cost	Subtotal
Class					
Reg. #620912 Sem. #17870, Detective and New Criminal Investigator, San Antonio, TX	11/8/2021	11/12/2021	2	\$525.00	\$1,050.00
				Total	\$1,050.00
				Paid	\$0.00
				Balance	\$1,050.00

Terms and Conditions

1. Payment is due immediately
2. Payment is delinquent 30 days after completion of the seminar
3. Delinquent payments shall incur interest at 1.5% per month
4. Both the attendee and the department are responsible for delinquent payments
5. Responsible parties are liable for all interest, attorney fees and costs of collection
6. Responsible parties agree that Aegean LLC, d/b/a Public Agency Training Council may sue the responsible parties in Marion County, Indiana and do not object to that venue.

Thank you for registering for a Public Agency Training Council Class!

Public Agency Training Council

CONFIRMATION

M: registration@patc.com

P: 317.821.5065

F: 317.821.5066

TO:

Johnson County Sheriffs Office

Johnson County Sheriff's Office
1102 E Kilpatrick
Cleburne
TX
76031

P: 817-556-6058

M: rgeheb@johnsoncountytexas.org

Confirmation Number:

258618

Seminar # 17870

Detective and New Criminal Investigator

Start: 11/8/2021

End: 11/12/2021

Location

Drury Plaza Hotel San Antonio North Stone Oak
823 N Loop 1604 E.
San Antonio, TX

Hotel

Drury Plaza Hotel San Antonio North Stone Oak
823 N Loop 1604 E.
San Antonio, TX

Registered Students

Canceled Comp'd No Show

Cory Anderson	ckanderson@johnsoncountytexas.org	No	No	No
Ryan Geheb	rgeheb@johnsoncountytexas.org	No	No	No

Training / Seminar Approval Form

Department Name: Precinct 3

Seminar Name: 2021 Tacera Annual Conference

Purpose: Continuing education and job training

Place: Hilton College Station Hotel and Conference Center

Date: November 16 - 18, 2021

Who Will Be Attending:

Sean Ratliff

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 245.00 Date registration is due before November 16, 2021

- Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Mike White*

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSICNERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: OCT 25 2021

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

TACERA Conference
November 16 – November 18, 2021
College Station, TX
Hilton College Station & Conference Center

TACERA FALL CONFERENCE – Tuesday, November 16, 2021 – Hilton College Station & Conference Center, College Station, TX		
7:30 am – 5:00 pm	Registration	
8:00 am – 8:10 am	Opening Remarks and Announcements – Joseph Jackson, P.E., TACERA President	
8:10 am – 9:00 am	Emergency Preparedness in Road and Bridge Precinct 2 in Ellis County Commissioner Lane Grayson – Ellis County	
9:00 am – 9:25 am	Networking Break – Exhibit Hall	
	SESSION A	SESSION B
	Morning Moderator – Jennifer Davidson, P.E	Morning Moderator – Joe Trammel, P.E.
9:25 am – 10:10 am	"Base-seal soil stabilizer" Danny Bowers, Base-Seal International Inc.	"Dam Safety"
10:10 am – 10:55 am	"Focusing on Rural Roadway Departures" Ray Belk, TxLTAP	"Dam Safety Prioritization Program" Murphy Parks, P.E., Freese & Nichols
10:55 am – 11:15 am	Networking Break – Exhibit Hall	
11:15 am – 12:00 pm	"Pavement Management through Crowd Source Technology" Candler McCollum - RMT	
12:00 pm – 1:30 pm	Lunch (On Your Own)	
1:30 pm - 1:40 pm	Announcements – Joseph Jackson, P.E., TACERA President	
	SESSION A	SESSION B
	Afternoon Moderator - Lee Crowder	Afternoon Moderator – Yancy Scott, P.E
1:40 pm - 2:25 pm	"Litification of Subgrades" Robert Lawson	"When is the 100-Yr the Wrong Design Storm?" Kelly Dillard, P.E. - Walter P Moore
2:25 pm - 2:50 pm	Networking Break - Exhibit Hall	
2:50 pm - 3:50 pm	"TxDOT Vegetation Management Program" Amanda Fowler, TxDOT	"Ethics for County Engineers" Peter Hamilton, Texas A&M University
3:50 pm - 4:15 pm	Networking Break - Exhibit Hall	
4:15 pm - 5:15 pm	"Hot Mix Types and Their Applications" Chuck Fuller, TxAPA	"Drone Services for Engineering & Surveying Applications" Jared Janacek, AUVSI, Texas Drone Co
5:15 pm – 6:15 pm	Exhibit Hall Networking Social	

TENTATIVE

TACERA FALL CONFERENCE - Wednesday, November 17, 2021 – Hilton College Station & Conference Center, College Station, TX		
7:30 am - 5:00 pm	Registration	
8:00 am - 8:05 am	Announcements – Joseph Jackson, P.E., TACERA President	
8:05 am - 9:05 am	"Safe Transportation for Every Pedestrian" Ray Belk, TxLTAP	
9:05 am - 9:30 am	Networking Break - Exhibit Hall	
	SESSION A	SESSION B
	Morning Moderator – Stacy Slawinski, P.E.	Morning Moderator – Joe England, P.E.
9:30 am - 10:20 am	"eConstruction as the FWHA defines it" Joey Myer- InfoTech	"What is Your Stormwater MS4 BMPs?" Robert Berndt – Tarrant Co., Duane Herrera – Bell Co., Luke Lammert, P.E. – McLennan Co.
10:20 am - 10:45 am	Networking Break - Exhibit Hall	
10:45 am - 11:30 am	"County Master Thoroughfare Planning" Dan Rudge – Bryan/College Station MPO	
11:30 am - 1:15 pm	Lunch for attendees and sponsors -TACERA Business Meeting: Awards - Robert Berndt, TACERA Director; Scholarship Report and By-Laws – Charlie Hastings, P.E., TACERA Past President;	
1:15 pm - 1:25 pm	Announcements – Joseph Jackson, P.E., TACERA President	
	SESSION A	SESSION B
	Afternoon Moderator – Lee Crowder	Afternoon Moderator – Robert Berndt
1:25 pm - 2:10 pm	"Basic Supervision and Management" Ray Belk – TxLTAP	"How to Choose the Right Structure for Your Erosion Control Project" Ernie Fields, P.E., Walter P Moore
2:10 pm - 2:35 pm	Networking Break - Exhibit Hall	
2:35 pm - 3:35 pm	"Basic Supervision and Management" (continued) Ray Belk – UTA	"Low Impact Development" Charles Hall – Raba Kistner David Batts – Eco Services
3:35 pm - 4:00 pm	Networking Break - Exhibit Hall	
4:00 pm - 5:00 pm	"" Don Bonifay, P.E., Bonifay & Associates	"" Ray Belk – UTA
5:00 pm – 6:00 pm	Social Networking - Exhibit Hall	
TACERA FALL CONFERENCE - Thursday, November 18, 2021 – Hilton College Station & Conference Center, College Station, TX		
7:30 am - 10:00 am	Registration	
8:00 am - 8:05 am	Announcements – Joseph Jackson, P.E., TACERA President	
8:05 am – 9:00 am	TACERA Business Meeting: NACE Update - Joe Trammel, P.E., NACE Rep.; Officer Elections - Joseph Jackson, P.E., TACERA President	
9:00 am – 9:10 am	Break	
9:10 am – 10:10 am	Subdivision and Development Regulations Panel Discussion (HB 3167) Multiple County Engineers, Joe England, P.E., Moderator	
10:10 am - 10:15 am	Break	
10:15 am - 11:30 am	Texas Legislative Update - Jim Allison	
11:30 am - 11:45 am	Final Review and Announcements – Joseph Jackson, P.E., TACERA President	

TENTATIVE



Johnson County PURCHASE ORDER

PO 22-0398

THIS NUMBER MUST APPEAR ON ALL
INVOICES, PACKAGES, SHIPPING
PAPERS AND CORRESPONDENCE

PAGE NO. 1 of 1
DATE OF ORDER: 10.04/2021

Vendor Name and Address

TACERA
PO BOX 2573
CEDAR PARK, TX 78613

Attention To:

Ship To: PCT. #3
10420 FM 917 EAST
ALVARADO, TX 76009

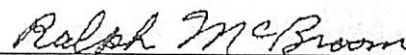
VENDOR NO.	SHIP VIA	F.O.B.	TERMS	BUYER	
4498	BESTWAY	DESTINATION	NET30	Libby Chandler	
DELIVER BY DATE	HISTORICAL PO NO.	REQUISITION NO.	REQUISITION BY		
		R22-0422	Beth Behrmann		
LINE NO.	QUANTITY	UOM	ITEM NO. & DESCRIPTION	UNIT COST	EXTENSION
1	1.00	EA	Conference Registration for Sean Ratliff to attend 2021 TACERA Annual Conference at Hilton College Station Hotel and Conference Center in College Station, TX November 16 - 18, 2021 0170-6140-54100-HS	\$245.00	\$245.00

TOTAL \$ 245.00

TAX EXEMPTION NO. 75-6001030

TERMS AND CONDITIONS:

By fulfillment of this order vendor accepts all Johnson County Terms and Conditions which are available online at <http://www.johnsoncountytexas.org/departments/purchasing/terms> or by contacting Purchasing at 817.556.6384


Authorized By:

ALL INVOICES MUST SHOW PURCHASE ORDER NUMBER

TACERA

[Back](#)

INVOICE #01760

Balance due: \$245.00

Pay online

Invoice details

Balance due \$245.00

Amount \$245.00

Invoice # 01760

Date 4 Oct 2021

Origin Event registration
2021 TACERA Conference (801 Universtiy Dr East, College Station, TX 77840)

Invoiced to Sean Ratliff, Johnson County Precinct 3
seanr@johnsoncountytexas.org

Item

Amount

Registration for "2021 TACERA Conference" (16 Nov 2021 7:30 AM - 18 Nov 2021 12:00 PM, 801 Universtiy Dr East, College Station, TX 77840), Non-Member Registration

\$245.00

Invoice total

\$245.00

[Home](#) » [Anonymous profile](#) » [Invoice # 01760](#)

Training / Seminar Approval Form

Department Name: Precinct 4 - Road and Bridge

Seminar Name: 2021 TACERA Conference

Purpose: Training

Place: Hilton College Station Hotel and Conference Center, 801 University Dr. East College Station Tx 77840

Date: November 16-18, 2021

Who Will Be Attending:

Ryan Howell

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$ ~~245.00~~ 245.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:




SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: OCT 25 2021

APPROVED BY COMMISSIONER'S COURT: _____ DATE: Approved

[2021 TACERA CONFERENCE](#)

Add to my calendar 



Invoice not paid. To change or cancel registration, contact [administrator](#).

[View / Pay Invoice](#)

Event 2021 TACERA Conference
16 Nov 2021 7:30 AM - 18 Nov 2021 12:00 PM
Location: 801 University Dr East, College Station, TX 77840
Registration type Non-Member Registration - \$245.00
Total amount **\$245.00 (USD)**

[View / Pay Invoice](#)

Registration form


First name Ryan
Last name Howell
Organization Johnson County Precinct 4 - Road and Bridge
Email pct4@johnsoncountytexas.org
Address 4300 E FM 4
City Cleburne
County Johnson
Zip 76031
Work Phone 817-558-9400
State Texas

Public list of event registrants

Include name in list of event registrants

[Review all my registrations](#)

[Back](#)

Add to my calendar 

Start 16 Nov 2021
7:30 AM

End 18 Nov 2021
12:00 PM

Location 801 Universtiy Dr East,
College Station, TX
77840

Registered [45 registrants](#)

Registration

Member

Conference

Registration -
\$175.00

Registration for 2021
TACERA Conference

**Non-Member
Registration -
\$245.00**

Non-Member
2021TACERA
Conference
Registration



OFFLINE

Register

2021 TACERA CONFERENCE

The 2021 Annual TACERA Conference will be held November 16 - 18, 2021 at the Hilton College Station Hotel and Conference Center. This hotel is located at 801 University Dr. East College Station, TX 77840. This conference is being held at a new location and will have a similar format as previous conferences. We will have exhibitor tables in the exhibitor's hall. If you are interested in securing a table, please contact the TACERA office at 512-260-1376 or at tacera1@yahoo.com.

HOTEL- TACERA has negotiated a special group rate of \$109 single/double occupancy. To make your reservations and get this special rate, simply call the Hilton Central Reservations at 1-800-HILTONS or the hotel directly at 979-693-7500. Please let reservations know you are with "Texas Association of County Engineers and Road Administrators Annual Meeting." This group rate will be available until October 25, 2021 or until the room block is sold out, whichever comes first. Don't delay, make your reservations NOW!

Register online or by filling out a [2021 Conference Registration Form TACERA.pdf](#)

Training / Seminar Approval Form

Department Name: Auditor

Seminar Name: Texas Public Funds Investment Conference

Purpose: Investment Officer Training

Place: Westin Hotel Houston, Memorial City

Date: _____

Who Will Be Attending:

Steve Watson

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 160.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: OCT 25 2021

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____ **Approved**

From: Steven Watson <swatson@johnsoncountytexas.org>
Sent: Tuesday, October 19, 2021 1:23 PM
To: Paula G. Reid <paular@johnsoncountytexas.org>
Subject: FW: Confirmation

SW

From: do-not-reply@county.org <do-not-reply@county.org>
Sent: Tuesday, October 19, 2021 12:10 PM
To: Steven Watson <swatson@johnsoncountytexas.org>
Subject: Confirmation

You don't often get email from do-not-reply@county.org. [Learn why this is important](#)

*** External sender - use caution with links or attachments ***

Dear Mr. Steven Watson,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 226514

Order Date: Oct 19, 2021 12:10 PM

Bill To: Mr. Steven Watson

Order Total: 160.00

Payment Method: You will be billed for the balance due - Purchase Order Number .

Item	Price	Qty	Total
2021 Texas Public Funds Investment Conference - Mr. Steven Watson <i>When:</i> Nov 4, 2021 7:30 AM - Nov 5, 2021 11:30 AM <i>Where:</i> The Westin Houston, Memorial City 945 Gessner Road Houston, 77024 United States	160.00	1	160.00

Registration option: Nov 4, 2021 - County Official or Employee Registration

Item Total	160.00
Item Grand Total	160.00
Transaction Grand Total	160.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

This email was sent to swatson@johnsoncountytexas.org.

Texas Public Funds Investment Conference

November 4 - 5, 2021

Westin Hotel Houston, Memorial City
945 Gessner Rd
Houston, TX 77024

Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=21itpfic>)

The Texas Public Funds Investment Conference helps you piece together the puzzle of your county's investment options. Experts from the financial industry discuss influences on the current economy and timely trends in investing. This training is open to all county officials and staff members who want to learn more about county investment operations.

For more information, contact [Deanna Auert \(mailto:deannaa@county.org\)](mailto:deannaa@county.org) or [Nino Miranda \(mailto:ninom@county.org\)](mailto:ninom@county.org) at (800) 456-5974.

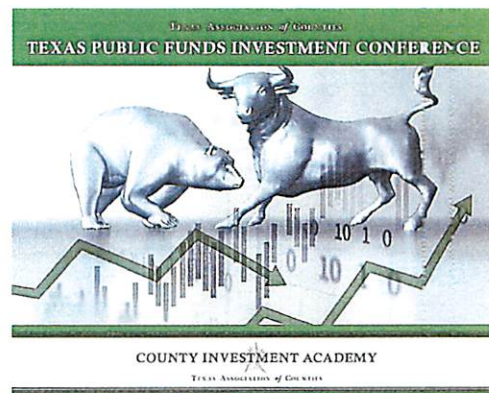
Thursday, Nov. 4

7:30 a.m.-4:30 p.m. **Registration and Information Desk (Foyer)**

7:30-8:30 a.m. **Morning Coffee and Continental Breakfast (Foyer)**

Wisteria Ballroom

8:30 a.m. **Welcome**



8:45-9:35 a.m.

Bond Market Update: The Yield Curve is Finally Shaping Up

As the Fed points toward tapering its balance sheet growth amidst concerning inflationary trends, the bond market yield curve has finally begun to rise above the zero bound. For public entities with short-term investment needs, this creates an opportunity to earn more income. Yet understanding the risks is essential before moving out of liquid investment pools and into higher earning assets. We will review some of the historical trends and current market opportunities in cash alternatives.

Mr. Justin Hoogendoorn, CFA, Head of Strategy and Analytics | Fixed Income, Hilltop Securities

9:35-9:55 a.m.

Break (Foyer)

9:55-10:45 a.m.

The Fundamentals of Bond Issuance

The United States municipal debt is nearly \$4 trillion with Texas accounting for approximately 10% of the market. Texas Counties rank 3rd in General Obligation County Debt based on Bloomberg data as of October 2021. As Treasurers, Financial Directors and other Financial leaders of Texas Counties work to issue a variety of debt instruments to acquire and construct capital facilities and equipment for governmental activities, it is critical to stay abreast of the opportunities in debt issuance. Join Debi Jones as she explores the nuances of municipal debt issuance.

Ms. Ashley Jones, Director, Raymond James - Public Finance

10:45-11:35 a.m.

Do Municipal Bonds Have a Place in a County's Investment Portfolio?

Municipal bonds are likely included in your County's Investment Policy, but is your Treasurer/Finance Director/Portfolio Manager evaluating the opportunity and potential value in this sector of your portfolio? During this session, our speakers will provide an overview of the municipal market, legislative updates impacting the municipal arena and current investment opportunities in municipal bonds.

Mr. Billy Mitchell, Director, Raymond James

Mr. Blake Mills, Director, Raymond James

11:35 a.m.-1:05 p.m.

Lunch (on your own)

1:05-1:55 p.m.

Making Sense of Zero Interest Rates

This session explores the causes of zero/negative interest rates and the consequences for investors and the economy.

Dr. Holland Toles, CFA, Department of Finance and Economics, McCoy College of Business Administration, Texas State University

1:55-2:45 p.m.

Banking is Changing – Are You?

With all the challenges in financial segments of the economy, banking is no exception and it does affect you. What changes and how to adapt is the question we will try to answer.

*Ms. Patty Fougerat, SVP, Senior Relationship Manager, Texas Capital Bank
Ms. Linda Patterson, President, Patterson & Associates*

2:45-3:05 p.m.

Break (Foyer)

3:05-3:55 p.m.

It Ain't Your Grandpappy's Payment Fraud Anymore!

This session focuses on cybercrime and payment fraud, and how to prevent losses. Topics include ransomware, BEC and VEC scams, check fraud and ACH fraud, as well as specific strategies to prevent losses.

Mr. Greg Litster, President, SAFEChecks

3:55-4 p.m.

Stretch Break

4-4:50 p.m.

It Ain't Your Grandpappy's Payment Fraud Anymore! (continued)

This session focuses on cybercrime and payment fraud, and how to prevent losses. Topics include ransomware, BEC and VEC scams, check fraud and ACH fraud, as well as specific strategies to prevent losses.

Mr. Greg Litster, President, SAFEChecks

5-6:30 p.m.

Reception

024 Lounge (Lobby Level)

Here's a great opportunity to network with fellow attendees over beverages and hors d'oeuvres.

Co-Sponsored by: Texas CLASS

Friday, Nov. 5

7:30-11 a.m.

Registration and Information Desk (Foyer)

7:30-8:30 a.m.

Morning Coffee and Continental Breakfast (Foyer)

Wisteria Ballroom

8:30-9:20 a.m.

Cashflow Trends

How the pandemic has impacted payments sent and received.

Mr. Casey Creel, VP, Commercial Card Sales Officer, Texas Capital Bank

Ms. Roxane Soto, Vice President, Texas Capital Bank

9:20-10:10 a.m.

Economic Update

Hear the latest on the economy and what important events are on the horizon.

Dr. William Chittenden, CTP, Associate Professor of Finance, McCoy College of Business Administration, Texas State University

10:10-10:30 a.m.

Break

10:30-11:20 a.m.

Public Funds Investing: The Final Challenge

Come prepared to use your knowledge of public funds investing with this interactive quiz game. Bring your A-game to compete in multiple choice questions that are designed to test your knowledge on what was presented the last day and a half. Questions will also cover investment risks, controls and compliance with the Public Funds Investment Act. In addition to bragging rights, the top three winners will receive cool prizes.

Mr. Sam Vaughan, Financial Advisor, Ameriprise Financial Services, LLC

11:20 a.m.

Closing Remarks and Adjourn

**Tentative agenda, subject to change*

Registration
([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=21itpfc)
EventKey=21itpfc)

Our Top Priority — Our Guests: COVID-19 update and cancellation policy.



The Westin Houston, Memorial City

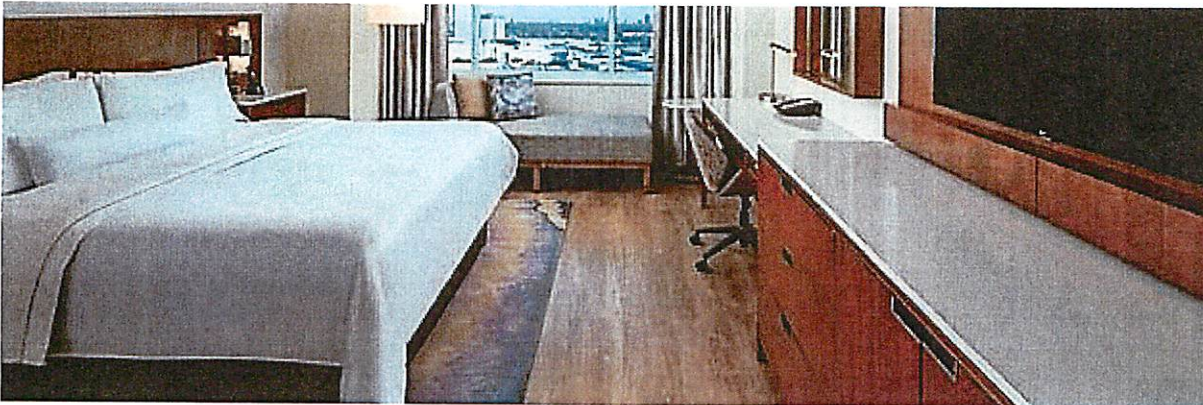
945 Gessner Road Houston Texas 77024 USA +1-281-501-4300

Thank you for booking with us, Steve Watson.

Stay well at Westin Hotels & Resorts.

Wed, Nov 03, 2021 – Fri, Nov 05, 2021

Confirmation Number: 87160361



Check-In: Wednesday, November 3, 2021

03:00 PM

Check-Out: Friday, November 5, 2021

12:00 PM

Important Information About Your Stay

In response to current travel advisories, this hotel may have modified hours or limitations on certain services and amenities. [Learn More](#)



Less Contact, More Convenience with the Marriott Bonvoy™ App >

Number of rooms 1 Room

Guests per room 1 Adult

Guarantee Method Credit Card Guarantee, American Express

[REDACTED]
Total for Stay (all rooms) 335.00 USD

Room 1

[REDACTED]
Room Type , 1 King Bed, Preferred Guest Room

Guaranteed Requests:

None

ALL REQUESTS >

Modify or Cancel Reservation

Hotel Alert

Customers should review government travel guidance to confirm eligibility and requirements for travel. See travelguidance.marriott.com.

Hotel Alert

A daily Texas State Cost Recovery Fee of 0.817 percent will be added to the room rate.

Enhance your stay

Join Us for a Meal in 024 Grille

Located on first floor, enjoy a farm-to-table menu in a relaxed casual space.

[Learn More >](#)